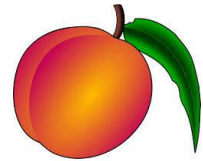


Thursday is the last day to order delicious Georgia peaches from the GHS Cross Country team! Each hand-picked, orchard-filled box weighs between 11-13 lbs. and costs \$30. Peaches should arrive shortly before the 4th of July. Buy a whole box for your family, or split a box with a friend. They'll thank you! To order, see any member of the XC team or email juliemoultrie@gcboe.net. Thanks for your support of our Cross Country team.



REMINDERS

Seniors who want to take their Google mail account with them will need to create a personal G-mail and transfer that information. You can do so at this website: <https://takeout.google.com/transfer?pli=1>.



Enrollment packets for the 2019-2020 academic year have been given to students and are due back (with proof of residency within the Guntersville city limits) by **THIS FRIDAY!**

Students enrolling at **Snead State** for summer or fall dual enrollment classes, please join Ms. Kee's REMIND. Text the message @4gh74d to the number 81010 to join. There will be an SSCC rep here this summer to give students the Accuplacer Test. This is for those students who did not meet the ACT goals or take the ACT. You will receive IMPORTANT reminders for the dates she will come and updates regarding student schedules, etc.

Summer Reading for Juniors: Upcoming Junior Summer reading information will be share in the "current sophomore" Google Classroom, Mrs. Hornbuckle's Google Site, and copies available at GHS.

GIRLS' BASKETBALL

- * Wednesday, May 22: 12:30-2:30 at GMS Gym
- * Thursday, May 23: 1:00-3:00 at GHS Gym
- * Friday, May 24: 1:00-3:00 at GHS Gym (varsity only)

BOYS GOLF

- [Boys' Golf Kids Camp](#), June 25-27
- [Boys' Golf Fundraiser Tournament](#), Saturday, July 20

For registration forms and more information, click on the links above.



BAND ROOKIE CAMP

July 9 - 11, 9:00am - 11:00am

BAND CAMP

July 15 - 19 and July 22 - 26

If you have any questions, please contact Corey Hyman at coreyhyman@gcboe.net.



YEARBOOKS

The 2018-2019 yearbooks should be ready for pick up when you come to registration on G-Day in July. Remember, the delay and difference this year is that this yearbook and future yearbooks will contain the entire year--*through* graduation! This means that ALL spring sports and activities will be showcased going forward. The trade-off is that it is a later delivery. If you have any questions, please email Mrs. Hornbuckle at lindseyhornbuckle@gcboe.net.

SENIOR PORTRAITS

Senior portraits will be taken on Tuesday and Wednesday, June 11 & 12, at GHS. There is a \$30.00 sitting fee for one formal picture and one casual picture. Information will also be shared on the FB page and the current Junior Google Classroom.

THE WILDCAT PANTRY

Current Needs

- New underwear & socks (boys and girls) and sports bras
 - Shampoo & conditioner
 - Body wash, Deodorant, Feminine products
 - Toothpaste
 - Neosporin & chapstick & First Aid supplies
 - Food (items that don't require electricity to prepare); Paper plates and cups
 - Toilet paper and paper towels
 - Graduation clothing: small khakis; white button-down shirts; nice shoes
 - Pillows
 - Coupons and cash donations
-



Become a Publix Partner! Help our school whenever you shop for groceries! To participate:

- Sign up for a [Publix.com account](#).
- Log into your account and **select GHS** in your account settings. That's it!

Signing up takes just a minute and is easy! *When you check out*, **enter your phone number** before you insert your debit card and GHS will receive credit to help us help GHS students!

SUMMER OPPORTUNITIES



ARTSPARK!

If you have a child in K-5 please consider **ARTS Camp at GMS this summer, June 17-21**. [Click here](#) for an application.



UA Summer On Campus ~ Experience College, Live On Campus during the Summer

<https://uacarlycollege.ua.edu/on-campus/summer-on-campus.php>

Summer On Campus students will live in a residence hall, walk the Quad, make great friends and take two college courses at UA, and they'll have a support network of Peer Coaches.

Click to see the [Summer On Campus flyer](#) for more information about housing, courses, and cost.



Are you interested in any area of the law? There is a fantastic opportunity this summer for students to explore law at UAB's Pre-Law Camp. Registration deadline is May 31, 2019. For more information, visit this link: <https://www.uab.edu/cas/criminaljustice/camps/pre-law-camp> And [see their flyer](#) for a quick summary of the UAB Pre-Law Camp.