

ATHLETICS

- The Varsity football team will play at Crossville tonight. Kick-off will be at 7:00 P.M. Support the Wildcats!
- The Varsity volleyball team will play in the Eddie Preuitt Ford Invitational Tournament in Hartselle tomorrow.



Together, we can ensure that our athletes get to play the game they love so please remember:

- * Wear your facial covering in all areas where social distancing cannot be maintained.
- * Stay 6' from people who are not in your family group.

#GoWildcats! #Maskup!

CLUB NEWS

- FBLA is selling white and gray "G" masks for \$12. Contact Mrs. Blanchard to order: angieblanchard@gcboe.net
 - Anchor Club will be collecting membership forms, dues, and T-shirt money during lunch. Dues are \$20. Short sleeve shirts are \$10, long sleeve shirts are \$13, and sweatshirts are \$15. The deadline to join is October 15th.
-

CRIMSON GUARD NEWS

For information about the Crimson Guard and its corporate sponsorship program, **Power Partners**, please click here: [Power Partners](#)

YEARBOOK PICTURES

Senior AND Underclassmen makeup pictures are scheduled for **Monday, September 21**, and **Friday, September 25**, in the GHS Auditorium. This is the LAST opportunity to have pictures taken for the yearbook unless you choose to schedule and visit the company's studio on your own.

Seniors will need to pay the sitting fee and will take both a FORMAL and a CASUAL picture. Formal wear is provided, but each senior will need to have a casual outfit to wear.

SCHOOLGY HELP LINK FOR PARENTS



SENIOR INFORMATION: Join Senior Remind, a free texting service that we use to communicate with students and parents:

 [Senior Parent Remind.pdf](#)

 [Senior Remind.pdf](#)

AP Exams are \$95 and can be paid now to Mrs. Shifflett in the front office. Checks should be made out to GHS.

YEARBOOKS: Yearbooks from the 2019-2020 school year are here! Students in the Cardinal Group A will receive yearbooks on the following Monday and Tuesday during lunch. Yearbooks for last year's students may be picked up next Wednesday, September 16, in the front lobby from 1:30-2:30 p.m

Miss Guntersville 2021 is a go! Of course, it will look a little different this year. The program will be held on **Saturday, November 7, at 6:30 pm.** The contestants will participate in a live competition that will take place with our judges and family members. Talent and Poise competitions will be as normal on the stage! Interviews will be scheduled earlier that day through a Google Meet with the judges.



If you are interested in participating in Miss Guntersville, please join the **interest meeting on Wednesday, September 16**, at the link below:

<https://meet.google.com/hty-euuf-zde?hs=122&authuser=0> There is a \$25 Entry

Fee. This year, the entry forms are set up as Google Forms and the link will be given out at the interest meeting. **All forms and fees must be paid by September 18, 2020.**



FFA Plant Sale: Mums are being sold now to raise money for the FFA!

Mums come in 3 sizes: **8"** for \$7; **12"** for \$15; and **12" with fountain grass** for \$18.

Color choices are bronze, yellow, red, purple, and white.

Orders are due to Casey Smith (caseysmith@gcboe.net) by Friday, September 18.

[Click here for an order form.](#)

NOW'S THE TIME!

Contribute To GHS When You Purchase Groceries At Publix. It's EASY!



PUBLIX PARTNERS IS

TURNING GROCERIES INTO EDUCATION

ENROLL NOW

Enrolling in Publix Partners is an easy way to support our school. Over the years, Publix has donated more than \$36 million to over 4,600 schools and organizations in six states, giving back a portion of their sales to support education.

Simply sign up for a Publix.com account (if you don't already have one), and select our school under your account settings. Then enter your phone number every time you check out.

Based on a minimum earning, our school will receive a check for \$250 as often as four times a year. If our school doesn't earn \$250 in a quarter, any funds accrued will be carried over to the next quarter.

All in-store purchases are eligible with the exception of gift cards, alcohol, lottery items, money services, postage stamps, and prescriptions.

Please help our school take advantage of this fundraising program. Sign up for Publix Partners and be sure to enter your phone number every time you check out at Publix.

TERMS & CONDITIONS APPLY.



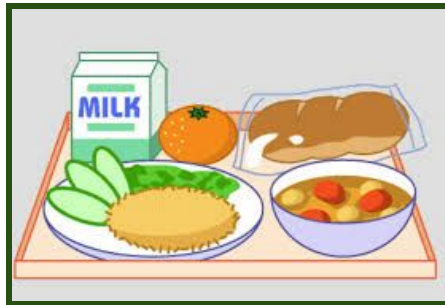
To sign up for a Publix.com account: <https://www.publix.com/myaccount/register>

Then log into [your account](#) and select a school in your account settings. While your groceries are being scanned, enter your phone number on the screen. Eligible purchases at Publix will help earn money for our school.



The Wildcat Branch of Citizens Bank is now open!
If you have a Citizens account or would like one, please come see us during lunch and let our Wildcat tellers help you with all of your banking needs!

Great News: The USDA is now providing FREE school meals to ALL students!



GUIDANCE DEPARTMENT

- **UNIGO.** This is a GREAT scholarship link to many scholarships available for students in the state of Alabama. <https://www.unigo.com/scholarships/by-state/alabama-scholarships>
- **ASF FOUNDATION STUDENT AMBASSADORS.** 9-12th grade students interested in being an ASF Ambassador must fill out their interest form ([linked here](#)) *no later than **September 8*** to be considered an Ambassador for the 2020-21 school year.
- **The Better Business Bureau of North Alabama** 2020 scholarship program is open to both junior and senior students. The local scholarship is for \$1,000 each. Judges will select the scholarship recipients based on personal integrity and character, achievements, contributions to communities and schools, and academic accomplishments. The scholarship guidelines are as follows:
 - *There is no cost to enter;
 - *Applicants must complete the application form and write an essay between 300 and 400 words;
 - *A current official transcript is required;
 - *150 Entries will be accepted based on the order in which they are received by BBB;
 - *Deadline is **Friday, September 18** before 3:00 p.m.;
 - *The scholarship will be made payable to the college or university where the student enrolls.
 - *Apply at: <https://betterbusinessbureauofnorthalabama.wufoo.com/forms/2020-torch-scholarship-application>