



Announcement Sheet

01/24/22

General

Welcome back to Guntersville Middle School! The doors at GMS open at 7:00 AM and the **school day begins promptly at 7:35 AM**. Students who ride with their parents are to be dropped off in the back of the school at the gym entrance before 7:30 AM. The **school day will end at 2:40 PM**. Seventh and Eighth grade car rider pickup will occur at the back of the school where students are dropped off in the morning. Sixth grade car rider pickup will occur in the parking lot on the North side of the school building.



February 17th Progress Reports

FEES... All technology and elective fees are due at the beginning of the school year. If you have any questions please contact Mrs. Bodine at 256-582-5182 ext: 4005.



GMS School Store is open! It will be open every Friday from 9:15 to 10:00am.

Come check out our merchandise including Spirit Wear, socks, highlighters, color-changing Wildcat cups, notecards, poster boards and more. Thanks to our PTO parents for organizing and operating the store.

Points from Mr. Paradise...



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Guntersville Middle STANDS

What does Guntersville Middle STAND for...

In the Classroom?

Show Respect for your teacher and classmates.

Take Responsibility for your choices.

Accept instruction. Instruction includes teaching and discipline.

Never be late nor leave early.

Decide to give your best.

See something, say something. Stay Safe.

In the Lunchroom?

Stay in your seat, make one trip through the line.

Talk in a normal voice.

After you finish eating, clean your area and throw away your trash.

Never touch other students nor their food.

Do not leave the cafeteria unless you are dismissed.

Say "Please & Thank You", to the lunchroom staff.

During Transition Times?

Stay on the right side of the hallway.

Talk in a normal voice.

Avoid horseplay by keeping your hands to yourself.

No running.

Do not "hang out, get to your Destination.

See something, say something. Stay Safe



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Extended Day

PB5, our After-School Program here at GMS, is going strong. To register, go to the Guntersville Middle School website and click on Community Education. There you will find PB5 Registration Forms that can be filled out on-line. There is a \$20 Registration Fee and a weekly fee of \$30.



Attendance News

One of our main areas of focus at GMS is reducing Chronic Absenteeism. Please remember each and every school day counts and we need every student present. ALL absences and check in/out's will require a note to be excused. These notes must be received within **three** days of the absence. If the absence is due to sickness requiring a doctor, dental or any other medical appointment, please submit your doctor's note. These are unlimited for the year. If your child is absent from school due to sickness without a doctor's note, or anything other than sickness, it requires a home note to be excused. **Six** Home Notes are allowed per year. They may be sent in writing or via email to juliemoultrie@gcboe.net

We will be strictly adhering to our tardiness policy found in the GMS Handbook this year. The policy reads as follows:

3.3. Tardiness (defined as late arrival or early departure)

- Students are responsible for getting to school and class on time.
- School begins at 7:35 a.m. If a student is tardy for school, a parent or guardian must accompany the student into the office and check the student in. If a parent does not accompany the student, the student will not be allowed to check-in and the parent or guardian will be telephoned.



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- If a student is late to school 4 or more times during a nine week period, he or she will be given early morning detention or In School Suspension (ISS). The punishment will be determined by the principal.
- When a student is tardy to class, it will be recorded by the teacher. When a student is tardy 2 or more times in a week, he/she will be given early morning detention or In School Suspension (ISS) at the discretion of the school administration.

3.4. Check-In/Check-out Procedures

- Students must come to the office to get a pass whenever they check in.
- When a student checks in or checks out, he/she is counted as absent from the missed classes. Parents must send a doctor or a home note for check-in/check-outs in order for the absence to be counted as excused.
- Home notes used for check-ins and check-outs count toward the six (6) allowed per year.
- Parents must check out their children in person or by phone. Students will not be allowed to leave the school until school personnel speak to a guardian or parent. Students will not be allowed to check-out with a written note.



Nurse Nabors' News

Dear Parents,

Thanks to each of you for your patience, encouraging words, and understanding as we all try to navigate through our increased cases of COVID.

Please continue to notify me if your child has symptoms or has been in contact with a COVID positive case. It is my desire to try to keep our students and staff as healthy as possible.

Also, if your child is returning from a 5 days quarantine, remind them of the importance to bring a **well fitting mask** to school to wear for the following 5 days. If your child is unable to wear a mask during that time, they will be required to complete their 10 day quarantine period at home.

Thank you again,

Tammy



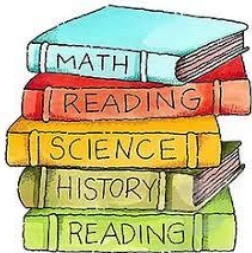
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Lost and Found

We now have a lost and found box in the 7th grade hall that is overflowing with items. If you are missing anything, please remember to check this box. It is adjacent to the back entrance to the Media Center.



6th Grade

- Thomason 6th Grade Science
 - This week we will study vortex and tornadoes!
- E. Johnson 6th Grade English
 - We will wrap up evaluating an argument and begin focusing on expository writing. Students will read nonfiction text to gather text evidence to use in their writing. Week 20 & 21 Bell Work & Vocabulary test is Friday.
- Thompson 6th Grade Math
 - We will continue to work with algebraic expressions. DeltaMath (January Practice) is due January 31st.
- Bradshaw 6th Grade Reading



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- **Adv. Reading:** You will continue reading our class novel for the nine weeks, *A Night Divided* by Jennifer A. Nielsen. You will read chapters 6-12 and will have class discussions regarding comprehension and thinking questions which are located in a folder under Bell Work. As a reminder, you will be responsible for reading some chapters for homework. You will also begin keeping a journal of the chapter quotations from the novel which will also have a folder. In addition, you will be studying point of view and perspective and locating/quoting text evidence. Expect a test on point of view and perspective on Thursday. On Friday, you will have a quiz on *AND*.
- **Reg. Reading:** You will be studying point of view and perspective and locating/quoting text evidence. You will read an autobiography, work on vocabulary skills, and questioning/thinking skills using comprehension questions. Expect a test on point of view and perspective on Thursday.
- **All Classes:**
- Your AR goal for this 9 weeks is to read and test on at least 2 fiction stories and 3 nonfiction (only one of these can be a biography or autobiography). Please be sure that you are reading and NOT waiting until the end of this 9 weeks to make your goal!

- Morton 6th Grade Social Studies

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- Shelton and Kitchens PE

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7th Grade

- Croley 7th Grade English

- Unit 9 vocabulary quiz Friday January 28

- Davis STEM

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- Teall 7th Grade Social Studies
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- Miller 7th Grade Math
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- Hinkle 7th Grade Science
 - 1/25: Digestive Quiz
 - 1/28: Digestion Test
- Shelton and Kitchens PE
 -

8th Grade

- Power 8th Grade English
 -
- Case 8th Grade Math
 - **Math 8:** Topic 4 Test - Monday, January 24th
- Willoughby 8th Grade Science
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- Walshus 8th Grade Social Studies
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- Rhea BTA (Business Tech Applications)
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- Shelton and Kitchens PE

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Media Center News



Yearbooks are currently on sale for \$40.00. You can purchase from Mrs. Samuels in the Media Center or online at Balfour.com. <https://www.balfour.com/>. Once you are there, simply go to the tab at the top of the page that says, "Shop My School," and follow the directions from there.

8th Grade ADS

Dear Parents/Guardians,

Please review the attachment for information on how to purchase 8th Grade Yearbook Ads for your student. If you have any questions, please email Mrs. Samuels at janicesamuels@gcboe.net.

Thank you,

GMS Administration and Yearbook Staff

 8th Grade Yearbook Ad Letter to Parents 2021-22

Book Club

Book Club will meet this Thursday, Jan. 27, 2022 at 7:00 AM in the Media Center.

SGA News

SGA will meet on Thursday morning (January 27th) at 7:15 in Mrs. Morris' room.



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Beta Club

Tomorrow (January 25th) is the deadline to sign up to compete at the convention. The registration fee is \$20.

Anchor Club



Each year the GMS Anchor Club partners with the local United Way and conducts a Can-A-Thon that feeds many individuals & families throughout Marshall County. The Club has collected over 1,000 cans every year from the students and teachers. Right now, a total of 441 cans have been collected and they need everyone's help to reach their goal. They are asking ALL students, teachers and staff members to help them feed those in need in OUR County. The drive will end on **Monday, January 31st** so let's join together and help the Anchor Club reach that GOAL! Please bring your donations each morning during homeroom to Ms. Rhea's classroom. Together, GMS can make a HUGE difference in the lives of many, many people throughout our County.

4H Club

Our next meeting will be held on January 31st during morning break in the lunchroom. The current project is woodworking. This can be turned in January 18-21st. You can see Mrs. Bodine if you need further information. Don't forget registration for summer camp is open. Those spots will fill up fast so if you plan to go make sure you register ASAP!



Sports News



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GMS TENNIS

- Tennis practice will begin **Monday, January 24** from 3:30-5:00. Girls will be at the GHS courts and boys at the Rec Center. All players must have a current physical before the first practice begins.

FISHING TEAM

- Lake Martin Tournament 2/26
Staying 2/25 at Days Inn 3146 US HWY 280, Alexander City, AL 35010
- Tensaw Delta (Mobile) Tournament 3/19
Staying 3/17-3/20 Hilton Inn Mobile East Bay - 29546 N. Main St, Daphne, AL 36526

GOLF TEAM

- Boys and Girls golf practice will begin at 3:00 on **Monday, January 31** at Gunters Landing golf course. For those interested in playing for the first time, please see Coach Landers (dustinlanders@gcboe.net) if you haven't already. Must have a current physical in order to participate.

INDOOR TRACK

- January 29 Last Chance Meet Birmingham Crossplex